

COURSE: BI 110 - People and Nature (Lecture)

TIME: 10:00-10:50 a.m. MWF (August 28 - Dec. 14, 2000)

INSTRUCTOR: Dr. Alan Ohta

email: [ohta@i-one.com](mailto:ohta@i-one.com)

OFFICE HOURS: Fri. 11:00 a.m. - 1:30 p.m.

TEXT: *Environmental Science*, 7<sup>th</sup> ed. (1999), G. Tyler Miller, Jr.

COURSE DESCRIPTION: This course **is designed** to introduce **you to our relationship** with the natural environment **and the consequences** of our **actions/inaction** in dealing with it.

In **Order to do** this we must look at not only the purely scientific **aspects** of our world but we must also **incorporate** man's social aspects as well. Thus we will be combining ideas and **information** from both the natural sciences (i.e., biology, geology, physics, **chemistry**, etc.) and the social sciences (i.e., economics, politics, ethics, etc.) to try to gain an understanding of man's present relationship with the environment, what historical events have brought us here and what we must accomplish to insure our survival through the next millennium.

### OBJECTIVES:

1. To gain some basic knowledge of the processes of our natural environment.
2. To increase awareness of the complex relationships among all living things and their non-living environment.
3. To examine man's past and present relationship with his environment and the possible affects of these relationships on our **future**.
4. To increase awareness of the environmental problems facing us today and to present some solutions to these problems.
5. To enhance your knowledge and awareness of our environmental problems to enable more informed political and economic decisions.

### LECTURES:

1. Lecture topics and text assignments are listed in the course **outline**.
2. **Examination** dates are also listed in the course outline.
3. The instructor **reserves** the right to add, omit, or change the materials as he sees fit.

### EXAMS, QUIZZES & GRADES:

1. All exams & **quizzes** are "open book & notes" & will consist of short essay questions. You **will** be graded on your ability not only to answer the **question** (some can be answered in several ways), but also in how effectively you can defend your answer/position using your knowledge of the subject & applying what you learned through the **use of** appropriate **facts/examples**. **Thus all questions 9 for your opinion or position, whether stated** or not have an implied "Why?" or "How?" question attached.
2. Grades will be based on *the following system & scale*:

#### Grade Scale:

90% & above = A  
**80 - 89%** = B  
 65-79% = C  
 50-64% = D  
**49% & below** = F

#### Grading System:

**Quizzes** 30%  
**Mid Term** 30%  
**Final** 40%

## COURSE OUTLINE:

08/28/00	Course introduction	10/23	Resources: Soils
08/30	Introduction to Science (Chap. 3)	10/25	Resources: Foods (Chap. 14)
09/01	Matter & Energy	10/27	.Agriculture
09/04	Holiday: Labor Day	10/30	Protecting Our Food (Chap. 15)
09/08	<b>Earth History</b>	11/01	Toxicology <b>&amp; Risk Chap. 8)</b>
09/08	Evolution	11/03	Human Health
09/11	Environmental Problems (Chap. 1)	11/06	Solid Waste (Chap. 13)
09/13	Resources & Pollution	11/08	Toxic & <b>Hazardous</b> Waste
09/15	Cultures vs. Environment	11/10	Holiday: Veteran's Day
09/18	Ecosystems (Chap. 4)	11/13	Nonrenewable Energy (Chap. 19)
09/20	Chemical Cycles	11/15	Fossil Fuels
09/22	Energy flow	11/17	Radiation
09/25	Biomes (Chap 5)	11/20	Renewable Energy (Chap. 18)
09/27	Terrestrial	11/22	Solutions
09/29	Aquatic	11/24	Holiday: Thanksgiving
10/02	Resources: Water (Chap. 11)	11/27	Population Growth (Chap. 6)
10/04	Water Pollution & Solutions	11/29	Age Structure
10/06	Resources: Air (Chap. 9)	12/01	Solutions
10/09	Holiday: Discover's Day	12/04	Politics & Economics (Chap. 7)
10/11	Air Pollution	12/06	Environmental Solutions?
10/13	Climate (Chap. 10)	12/08	Course in Retrospect
10/16	Global Warming & Ozone Layer	12/14	Final Exam
10/18	Resources: Minerals (Chap. 12)		
10/20	Midterm Exam		

COURSE: BI 110L - People and Nature (Lab)  
TIME: 2:00-4:30 p.m.-Fri. (Sept. 1 - **Dec.** 8, 2000)  
INSTRUCTOR: Dr. Alan Ohta  
[email: ohta@i-one.com](mailto:ohta@i-one.com)  
OFFICE HOURS: Fri. 11:00 a.m. - 1:30 p.m.

COURSE **DESCRIPTION:** The lab class for the course People and Nature is designed to show man's affect on the Hawaiian environment. Thus we will be learning some natural history of the Hawaiian Islands and will also go on field trips to places which show man's impact on paradise.

### **OBJECTIVES:**

1. To increase awareness of the uniqueness of our local environment.
2. To observe man's impact on the Hawaiian environment.
3. To increase awareness of the environmental problems facing Hawaii today.
4. To observe some of the steps taken to protect the Hawaiian environment.
5. To increase appreciation for the natural environment.

### **ASSIGNMENTS:**

1. All field trips will have a handout as a guide for the trip. These **will** be provided prior to the field trip and will be turned in on the **class period following** the field trip.
2. All lab exercises will require a written report using the format provided by the instructor. These reports will be due as announced by the instructor.

### **LABS:**

1. Laboratory topics and assignments are listed in the course outline.
2. Examination dates are also listed in the course outline.
3. The instructor reserves the right to add, omit, or change the materials as he sees fit.

### **EXAMS, QUIZZES & GRADES:**

1. All exams & quizzes are "open book & notes" & will consist of short essay questions. You will be graded on your ability not only to answer the question (some can be answered in several ways), but also in how **effectively you** can **defend** your answer/position **using** your **knowledge** of the subject **&** applying what you learned through the use of appropriate **facts/examples**. Thus **all** questions asking for your opinion or position, whether stated or not have an implied **"Why?"** or "How?" question attached.

2. Grades will be based on the following system **& scale:**

Grade Scale:

**90% & above** = A

**80 - 89%** = B

65-79% = C

50-64% = D

49% & below = F

Grading System:

Labs **75%**

**Final** 25%

## COURSE OUTLINE:

09/01/00	Introduction: <b>Hawaii's</b> Natural History
09/08	<b>Scientific Method</b>
09/15	Hawaii's Problems
09/22	Field Trip: Board of Water Supply?
09/29	Water Usage & Conservation Lab
10/06	Field Trip: H-power & Waimanalo Landfill
10/13	Opala Collection & analysis
10/20	Field Trip: Sand Island Sewage Treatment Plant
10/27	Hawaii's energy problems & solutions
11/03	Foods Lab
11/10	Holiday: Veteran's Day
11/17	<b>Field Trip: Pali Lookout (Man's Effect on the Environment)</b>
11/24	Holiday: Thanksgiving
12/01	Field Trip: Paiko Lagoon
12/08	Lab Final