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HAWAIIAN HSITORY 401 SPECIAL TOPIC CHAMINADE UNVIERSITY OF HONOLULU INSTRUCTOR:

JOHN K. LAKE

### COURSE DESCRIPTION

THE ORAL TRADITORS OF THE ALI"I AND MA PAPA KAWAKA IN HISTORY, CHAMT, HULA AND THE GREAT EPICS.

This course designed to broaden the aspects in the understanding and appreciaiton of Hawai'i's Oral traditions: Ha Loina - ( Protocol) and its impact on the development of Hawai'i's history in pre-Western contact era. It will demonstrate the significant relationship to the historical and genealogical traditions of the Ali'i ( chiefs) and Ha Papa Kanaka (society) through Oli (chant); Hele Hula (dance) Ko'ihonua ( epic history) and Ku'auhau (genealogy). Emphasis is placed on the lineal descent of some outstanding hereditary chiefs of Hawai'i, Maui, O'ahu and Kaua'i. The student will have a deeper appreciation to the importance of "Loina" (societal and ceremonial protocol); na hana ho'ohanohano ( ceremony and ritual)

CLASS TIME: 15 weeks - 4 quarter sessions

## FIRST QUARTER

## The Mature of things in pre-western contact Hawai'i

- 1. Hewaiian identity, mentality and apirituality
  - a) Introduction to chant
  - b) Oli Kahea Oli Wanana
- 2. Language an identity and essence to oral tradtions
- 3. Kumulipo, human origins and Hawaiian universality
  - a) Oli Kumulipo excerpts
  - b) Oli Papahananoku:
- 4. Natural and cultural environment
  - a) developingaalkandbase Papa housa
  - b) developing a society Papa kanaka
- Migrations and settlement patterns, a physical, religiosu and linguistic link
  - a) Oli Huaka'i Kepakepa style
  - b) Navigational chants

#### SECOND QUARTER

# THE SPIRITUAL BASE TO TRADITOMAL LIFE STYLES, RITUALS AND BELIEFS.

- 1. Religious concepts more than institutional
  - a) Pule Ho'ola
  - b) Pule Bo'ala
- Kapu, Mana and Kanawai stratifies social and political organization.
- 3. Hawaiian religous ideas as reflected in the nature of deity in natural and human life.
  - a) Kinolau forms
  - b) Akua Aumakua
  - c) Gods, Goddesses and superheroes
- 4. Aha chants regarding the Ali'i

## THIRD QUARTER

# 'OHAMA, The fundamental social unit; Concept of Kinship - priority in Primogenitor

- 1. The Life cycle and psychi relatinship of the traditional Hawaiian family and the importance of "Hispo".
- 2. Marriage, marital relationship Pule Ho'ao
- 3. Hawaiian sexuality Le'a, Mele ma'i
- 4. Living and dying in Hawaiian culture
  - a) Mai ka pu'ao , Ho'oponopono
- The House, Hale, kauhale, hale mus, hale nos, hale pe's
   a) Oki ka piko o ka hale
- 6. Chants to the 'Oihana / Professions- Basic occupations
  - a) Agricultural chants: Planting chants
    - b) Aquaculture Lo'i i's or fish farming
    - c) chants to Canoe builder, the Adz
    - d) chants of the Kahuna healers
    - e) chants of the diviners

## FOURTH QUARTER

### OLI KUMUPA"A HAWAIIAN PROTOCOL THROUGH CHANT

- 1. Understanding the nature of the Oli, Pule and Hele their roles in Hawaiian society.
- 2. Procreational chants of Gods and Chiefs
- 3. Chants of Prophecy and Lanent
- 4. " AHA " and " HOHO " rituals of the Luskini heisu
- 5. The "AHU" and the halau bula and the halau lua
- 6. Impact of Western influence
  - a) Overthrow of the kapu brings change to content of oral literatue and oratory
  - b) Chants of the modern-day kingdom
  - c) The new HAKU MELE

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## COURSE EXPECTATIONS

#### A. GOALS

The goals of this course are to increase students' understanding of Hawaiian culture in pre-Western contact era by gaining an appreciation for significant relationships between aspects of culture; to increase understanding of cultural objects from that era that remain and can be seen today. The student will develop an appreciation and minimum skill towards the Oral history as recorded in chants.

#### B. OBJECTIVES

- !. To understand the sociological, economical and cultural development of pro-contact Hawai'i, as a Polynesian Civilization as demonstrated through the following:
  - a. To be able\_to identify the oceanographic and geographic features of th Pacific in relations to the settling of Hawai'i.
  - b. To be able to trace the early migratory voyages of the 4th and 5th centuries to later and longer voyages of the 11th century.
  - c. To be able explain the Settlement period; Early agriculture period; Late agriculture period, Voyaging period; Expansion and Consolidation periods of the early Hawaiians
  - d. To be able to identify how land forms and climate influence ways of living ( natural and cultural environent)
  - e. To understand how life styles, including traditions, beliefs, rituals and ceremonies are foten directly related to the physical environment.
  - f. To be able to determine when the Hawaiian identified themself as having a culture of their own.
  - g. To be able to identify how Hawaiian society developed in social stratification: class, caste, status and social mobilityy.
  - h. To be able to identify the development of land tenure, system in relationship to the class society of the Hawaiian.
  - To be able to identify the genalogical lineasges of chiefs, senior and junior lines in pre-European Hawai'i.
  - j. To be able to identify the Basic Hawaiian political organization with the relationship to their religous beliefs.
  - k. To develop a knowledge of history and historical figures; important pre-contact chiefs; cultural-sythological -legendary heroes, and other literary characters found in the corpus of Hawaiian literature comprised of books, hawaiian language newspapers, manuscripts, musical compositions and chants.
- 2. To understand that Language is vital to the cultural identity of a people.
- 3. Understand the significance of oral tradition, including Oli (chant)
  Wala Hula(dance) Ko'ihonua (history), Ku'auhau (genealogy) loina(protoco)

luding (I) (charte)

TEXT:

Supplementary bibliography

RESOURE

Buck, Peter

Vikings of the Pacific Arts and Crafts of Hawai'i

Johnson, Rubellite Kawena

Aha<sup>1</sup>ilono Kukini Kumulipo

Kanakau, Samuel K Ruling Chiefs of Hawai'i

Ka Po'e Kahiko

Ma Hana o ka Po'e kahiko Ma mo'olelo o ka Po'e kahiko

Lake, John K Ohana, a Song of Love

Graduate research paper on genealogical

and familial terms

Mitchell, Dr. Donald- Resource Units in Hawaiisn Culture

Puku'i, Mary Kawena Polynesian Family System in Ka'u

Mana 1 ke Kumu, Volumes I & II

Pi'ianaia, Abraham Articles on early Hawaiian societt

Sharp, Andrew Ancient Voyagers in the Pacific

Suggs, Robert C. The Island Civilizations of Polynesia

Wise, John & E.S. Handy Ancient Hawaiian Civilization

#### REQUIREMENTS

- Attendance is crucial as much of the lectures and forums are based on research notes and a supplementary listing of readings. There will be several video presentations.
- 2. There will a be series of 2 major exams and 4 quizzes.
- 3. One (1) written report ( type-written or computer produced This paper must provide bibliography and evidence of research Topics will be discussed in class. Deadline: last week April
- 4. Oral performance of one (1) chant learned in class.
- 5. All assignments, quizzes and exams must be completed in ink. Otherwise typewritten.
- 6. Remember the 3 class-missed rule of the university.
- 7. Sickness or administrative demand will be the only reasons make-up work will be allowed. Arrangements must be made with the isntructor