

SYLLABUS

COURSE: WORLD CIVILIZATIONS II (HI-152-01-1)
SEMESTER FALL 2018
MWF 11:30 A.M. – 12:20 P.M.
HENRY 207

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OFFICE HOURS: MWF 8:30 A.M.-9:30 A.M.
TTH 12:00 P.M.-1:30 P.M.
BY APPOINTMENT

REQUIRED TEXT: CONNECTIONS: WORLD HISTORY, V.2
EDITION: 3RD 16
PUBLISHER: PEARSON
ISBN: 9780133849530 (Loose)
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SCOPE OF COURSE

Two of the most basic questions of humans are “Who are we?” and “Where did we come from?” History helps answer the questions by providing an account of our origins, triumphs, and disasters. World history takes it a step further, moving beyond the account of one group or one region to looking at the stories on a global scale. By looking at trends and common themes, one can start telling the story of the human race. The study of history rests on knowledge of dates, names, places, events, and ideas. Historical understanding, however, requires students to engage in historical thinking, to raise questions and to marshal evidence in support of their answers. Students engaged in historical thinking draw upon chronological thinking, historical comprehension, historical analysis and interpretation, historical research, and decision-making. These skills are developed through the study of significant historical substance from the era or society being studied. The goal of this course is to offer an in-depth study of history, geography and cultures of selected civilizations from the Western and non-Western worlds. The course will also emphasize major turning points in the shaping of the modern world. The course will provide students opportunities to compare and contrast Western and non-Western cultures and to become knowledgeable about historical events as they relate to their respective geo-political settings.

COURSE OBJECTIVES

Students will demonstrate the ability to:

- Analyze historical facts and interpretations concerning human history since 1500.
- Analyze and compare political, geographic, economic, social, cultural, religious, and intellectual institutions, structures and processes across the range of historical periods and cultures in human history since 1500.
- Recognize and articulate the diversity of human experience across the range of historical periods and the complexities of cultures and societies in human history since 1500.
- Draw on historical perspectives from human history since 1500 to evaluate contemporary problems and issues.
- Analyze the contributions to the contemporary world of past cultures and societies in human history from 1500.

COURSE REQUIREMENTS

Successful completion of this course depends upon:

- Satisfactory completion of all essay assignments and term papers.
- Receiving a passing grade on the Final Exams
- Regular attendance and active participation in class meetings.

PLEASE NOTE:

- Simply earning points for a particular grade does not guarantee that the student will be given that grade. If assignments are missing or attendance is lacking, the final grade may be reduced to a lower level.
- In order to pass this class, the following minimum requirements must be met”
 - a. Miss no more than 20% of class sessions.
 - b. Complete all written assignments
 - c. Receive a passing grade on the Final Exam

CANVAS

This course is listed on CANVAS, Chaminade’s online platform. All written assignments are to be submitted to the CANVAS site ONLY according to published deadlines on the site and also announced in class. Copies of all handouts, readings, etc. will also be available on the course website.

EMAIL

I will normally respond within one to three days via email. Weekend emails will most likely not be read until Monday, so schedule accordingly ***Please note: It is University policy that faculty may only respond to student emails sent via their official Chaminade email address. Therefore, I will not respond to emails sent from other sources.***

ATTENDANCE

Students are expected to regularly attend and actively participate in class meetings. University regulations require that attendance be taken. More than three (3) unexcused absences may result in a reduction in your final grade. In addition, it is virtually impossible to be successful in this course without attending the classes. It is the responsibility of the student to obtain the information from any missed class or classes.

ESSAY ASSIGNMENTS

I will periodically assign the class essay topics based on the readings, as well as class lectures, films, etc. A good essay will include a student's personal opinion on the subject matter as well as thoughtful consideration of the readings and the questions posed. Quotations from the readings to back up or refute any aspect of the topic are also encouraged, and should be cited appropriately. *Written assignments submitted after the due date will only be eligible for partial credit..*

EXAM

The Final Exam for this class is scheduled for **Wednesday, Dec. 5th, 2018, from 11:00 a.m. – 1:00 p.m.** **No exams will be given before this time.** Students who do not take the exam at the scheduled time will be given a grade of I (Incomplete) and will be scheduled for a make-up exam to be arranged with the instructor either during the semester break or within the first week of the following semester. Students who do not complete the exam within that time frame will receive a failing grade for the course.

GRADING

- A (*"Outstanding scholarship and an unusual degree of intellectual initiative"*)
 - 90% or higher grade on the Final Exam
 - Timely and satisfactory completion of all written assignments.
 - Satisfactory attendance
 - Satisfactory class participation
- B (*"Superior work done in a consistent and intellectual manner"*)
 - 80% or higher grade on the Final Exam
 - Timely & satisfactory completion of all written assignments
 - Satisfactory attendance
 - Satisfactory class participation
- C (*"Average grade indicating a competent grasp of subject matter"*)
 - 70% or higher grade on the Final Exam
 - Timely & satisfactory completion of all written assignments
 - Satisfactory attendance
 - Satisfactory class participation
- D (*"Inferior work of the lowest passing grade, not satisfactory for fulfillment of prerequisite course work"*)
 - 60% or higher grade on the Final Exam
 - Less than satisfactory completion of all written assignments
 - Less than satisfactory attendance
 - Less than satisfactory class participation
- F (*"Failed to grasp the minimum subject matter; no credit given."*)
 - Less than 60% grade on the Final Exam
 - Less than satisfactory completion of all written assignments
 - Less than satisfactory attendance
 - Less than satisfactory class participation

SCHOOL POLICIES

Academic Honesty

Violations of the Honor Code are serious. They harm other students, your professor, and the integrity of the University. Alleged violations will be referred to the Office of Judicial Affairs. If found guilty of plagiarism, a student might receive a range of penalties, including failure of an assignment, failure of an assignment and withholding of the final course grade until a paper is turned in on the topic of plagiarism, failure of the course, or suspension from the University.

Violations of Academic Integrity include, but are not limited to:

- Cheating: Intentionally using or attempting to use unauthorized materials, information, notes, study aids, or other devices in any academic exercise.
- Fabrication and Falsification: Intentional and unauthorized alteration or invention of any information or citation in an academic exercise. Falsification is a matter of inventing or counterfeiting information for use in any academic exercise.
- Multiple Submissions: The submission of substantial portions of the same academic work for credit (including oral reports) more than once without authorization.
- Plagiarism: Intentionally or knowingly presenting the work of another as one's own. Plagiarism includes, but is not limited to: copying or borrowing liberally from someone else's work without his/her knowledge or permission; or with his/her knowledge or permission and turning it in as your own work; Copying of someone else's exam or paper; Allowing someone to turn in your work as his or her own; Not providing adequate references for cited work; Copying and pasting large quotes or passages without properly citing them
- Abuse of Academic Materials: Intentionally or knowingly destroying, stealing, or making inaccessible library or other academic resource materials.
- Complicity in Academic Dishonesty: Intentionally or knowingly helping or attempting to help another to commit an act of academic dishonesty.

Disability Access

The University is committed to providing reasonable accommodations for all persons with disabilities. This syllabus is available in alternate formats upon request. Students who need accommodations must be registered with Student Disability Services. Students with special needs who meet criteria for the Americans with Disabilities Act (ADA) provisions must provide written documentation of the need for accommodations from the Counseling Center by the end of week three of the class, in order for the instructor to plan accordingly. Failure to provide written documentation will prevent your instructor from making the necessary accommodations. You may contact staff in the Counseling Center at (808) 735-4845 or e-mail at jyasuhar@chaminade.edu

Title IX Compliance

Chaminade University of Honolulu recognizes the inherent dignity of all individuals and promotes respect for all people. Sexual misconduct, physical and/or psychological abuse will NOT be tolerated at CUH. If you have been the victim of sexual misconduct, physical and/or psychological abuse, we encourage you to report this matter promptly. As a faculty member, I am interested in promoting a safe and healthy environment, and should I learn of any sexual misconduct, physical and/or psychological abuse, I must report the matter to the Title IX Coordinator. Should you want to speak to a confidential source you may contact the following:

- Chaminade Counseling Center| 808-735-4845.
- Any priest serving as a sacramental confessor or any ordained religious leader serving in the sacred confidence role.

Syllabus Change Policy.

This syllabus is a guide and every attempt is made to provide an accurate overview of the course. Occasionally, it is necessary for the instructor to modify the syllabus during the semester due to the progress of the class, experiences of the students, and unforeseen changes in the schedule. Changes to the syllabus will be made with advance notice whenever possible.

MARIANIST EDUCATIONAL VALUES

The five characteristics of a Marianist Education are:

1. Educate for Formation in Faith

Catholic Universities affirm an intricate relationship between reason and faith. As important as discursive and logical formulations and critical thinking are, they are not able to capture all that can be and ought to be learned. Intellectual rigor coupled with respectful humility provides a more profound preparation for both career and life. Intellectual rigor characterizes the pursuit of all that can be learned. Respectful humility reminds people of faith that they need to learn from those who are of other faiths and cultures, as well as from those who may have no religious faith at all.

2. Provide an Excellent Education

In the Marianist approach to education, “excellence” includes the whole person, not just the technician or rhetorician. Marianist universities educate whole persons, developing their physical, psychological, intellectual, moral, spiritual and social qualities. Faculty and students attend to fundamental moral attitudes, develop their personal talents and acquire skills that will help them learn all their lives. The Marianist approach to education links theory and practice, liberal and professional education. Our age has been deeply shaped by science and technology. Most recently, information and educational technologies have changed the way faculty and students research and teach. At Marianist Universities, two goals are pursued simultaneously: an appropriate use of information technology for learning, and the enhancement of interaction between students and teachers. As Catholic, Marianist Universities seek to embrace diverse peoples and understand diverse cultures, convinced that ultimately, when such people come together, one of the highest purposes of education is realized: a human community that respects every individual within it.

3. Educate in Family Spirit

Known for their strong sense of community, Marianists have traditionally spoken of this sense as “family spirit.” Marianist educational experience fosters the development of a community characterized by a sense of family spirit that accepts each person with loving respect, and draws everyone in the university into the challenge of community building. Family spirit also enables Marianist universities to challenge their students, faculty and staff to excellence and maturity, because the acceptance and love of a community gives its members the courage to risk failure and the joy of sharing success.

4. Educate for Service, Justice, and Peace

The Marianist approach to higher education is deeply committed to the common good. The intellectual life itself is undertaken as a form of service in the interest of justice and peace, and the university curriculum is designed to connect the classroom with the wider world. In addition, Marianist universities extend a special concern for the poor and marginalized and promote the dignity, rights and responsibilities of all people.

5. Educate for Adaptation to Change

In the midst of rapid social and technological change, Marianist universities readily adapt and change their methods and structures so that the wisdom of their educational philosophy and spirituality may be transmitted even more fully. “New times call for new methods,” Father Chaminade often repeated. The Marianist university faces the future confidently, on the one hand knowing that it draws on a rich educational philosophy, and on the other fully aware for that philosophy to remain vibrant in changing times, adaptations need to be made.

Selected from Characteristics of Marianist Universities: A Resource Paper, Published in 1999 by Chaminade University of Honolulu, St. Mary’s University and University of Dayton