Chaminade University

PSY 406: Counseling Psychology Spring 2018 Syllabus PACE 04/09/18-06/18/18

Instructor: Blendine P. Hawkins, Ph.D. Room: Schofield Barracks, Room SB Contact Number: 808-349-6649 Day/Time: Fridays 5:30pm-9:30pm

Email: blendine.hawkins@chaminade.edu

Office Hours: By appointment- email me to set up a time to meet.

Textbook:

Corey, G. (2017). Theory & Practice of Counseling & Psychotherapy (10th Edition). Belmont, CA: Thomson Brooks/Cole (ISBN: 978-1-305-26372-7).

Catalog Course Description

This course presents counseling approaches and techniques used in helping relationships. The course combines experiential and didactic instruction, giving the student an opportunity to explore helping strategies and develop a philosophy of counseling.

Program Linking Statement

This course develops and assesses the skills and competencies for the program student learning outcomes of Counseling Theory and Applied Psychology. In addition, this course also addresses the program student learning outcomes of: 1) Scientific Method and its Application in the Field of Psychology; and 2) Cross-Cultural Psychology.

Course Description

This course allows the student an opportunity to obtain an overview of theory, practice, methods, basic principles, and concepts used in educational settings and community agencies by counselors. The purpose of this course is to have the student gain an overview of the counseling profession through readings, experiential activities, and site visits. By the end of the course the student will have a clear understanding of what it entails to be a counselor and be able to distinguish a counselor from related mental health professions. In addition, the student will begin to see themselves as having taken their first step toward being a professional counselor.

Student Learning Outcomes

Student will demonstrate an understanding of:

- 1. Major contemporary counseling theories that are empirically validated by research methods.
- 2. Their knowledge and skills in counseling methods of assessment and treatment is representative of the various counseling theories presented in class.
- 3. How culture significantly impacts on the assessment and treatment of behavioral problems, and how methods of assessment and treatment may be adapted, supplemented, or replaced by culturally appropriate assessment and treatment methods.
- 4. A counseling orientation based on empirically validated interventions, personal characteristics, and important client and situational determinants.
- 5. The professional and ethical issues involved in the counseling profession.

- 6. Their ability to think critically, access, comprehend, and utilize information from peer-reviewed professional journals.
- 7. Communicate ideas and research in the process of evaluating the efficacy of several psychotherapies.
- 8. How the Five Marianist Educational Values are integrated into the course.

Assessment

Student performance, relative to the Student Learning Outcomes (SLO) stated above, will be assessed. You will be asked at specific points throughout the course to demonstrate what you have learned through various activities and assignments.

Assessment	Description	Points	Applicable SLO
Attendance	Attending class on time and staying for the entire length of class.	10pts	1
Participation	Active engagement in class, participation in group discussions and activities, not distracted or preoccupied or using excessive amounts of technology unrelated to course material. I also require you to participate at least once in counseling role-plays throughout the term.	40pts	3, 4, 6
Assumptions and Applications	These papers will review the Assumptions and Clinical Applications of 4 theories (Psychoanalytic, Person-Centered, CBT, and Family Systems). A set of questions will be provided for you to explore the theories. These papers are due at the beginning of the class that we cover the specific theory.	20pts x 4	1, 2, 3, 7
Final Exam	This exam will be cumulative. It is open-book.	25pts	1, 2, 3, 4
Final Case Study Presentation	This is a group project (2-3 students). You will be provided with a vignette with a specific presenting concern for which you will apply: a) one of the theories covered in class and b) extant literature on best practices/clinical considerations for treatment. You will submit a paper with 1) Treatment Goals based on your chosen theory, and 2) Research with clinical considerations. You will present a short role-play demonstrating how a therapist/counselor using your chosen theory would work with the client.	45pts	2, 3, 4, 5, 6, 7, 9

Grading

A = 90% - 100% (180 pts - 200 pts)

B = 80% - 89% (160 pts-179 pts)

C = 70% - 79% (140 pts - 159 pts)

F = 69% and below (139pts \checkmark)

Assignments

All hard copies of the written assignments will be collected at the start of class that it is due. Late submissions will be accepted but 10 percent of the total possible points will be deducted for each class day it is late.

Attendance

Since a considerable part of the class is participation and engagement, requiring you to work in groups and dyads, you are responsible to inform me prior to the start of class should an emergency prevent you from attending.

Unexcused absences equivalent to more than a week of classes may lead to a grade reduction for the course. Any absence of two weeks or more must be reported to the Associate Provost and the Records Office by the instructor. In addition, instructors have the option to penalize for tardiness or leaving early.

Federal regulations require continued attendance for continuing payment of financial aid. If attendance is not continuous, financial aid may be terminated. When illness or personal reasons necessitate continued absence, the student should officially withdraw from all affected courses. Anyone who stops attending a course without official withdrawal may receive a failing grade.

Students with Disabilities

Chaminade will provide assistance for any student with documented disabilities. Any student who believes he/she may need accommodations in this class must contact **Dr. June Yasuhara**, 735-4845, at the Counseling Center (office next to Security) in order to determine if the student meets the requirements for documented disability in accordance with the Americans with Disabilities Act. It is important to contact them as soon as possible so that accommodations are implemented in a timely fashion.

Academic Honesty

Academic honesty is an essential aspect of all learning, scholarship, and research. It is one of the values regarded most highly by academic communities throughout the world. Violations of the principle of academic honesty are extremely serious and will not be tolerated.

Students are responsible for promoting academic honesty at Chaminade by not participating in any act of dishonesty and by reporting any incidence of academic dishonesty to an instructor or to a University official. Academic dishonesty may include theft of records or examinations, alteration of grades, and plagiarism.

Questions of academic dishonesty in a particular class are first reviewed by the instructor, who must make a report with recommendations to the Dean of the Academic Division. Punishment for academic dishonesty will be determined by the instructor and the Dean of the Academic Division and may range from an 'F' grade for the work in question to an 'F' for the course to suspension or dismissal from the University.

TITLE IX

Chaminade University of Honolulu recognizes the inherent dignity of all individuals and promotes respect for all people. Sexual misconduct will NOT be tolerated at Chaminade. If you have been the victim of sexual misconduct, we encourage you to report this matter promptly. As a faculty member, I am interested in promoting a safe and healthy environment. Should I learn of any sexual misconduct, I am required to report the matter to the Title IX Coordinator as part of my mandatory reporting responsibilities. If you wish to speak to a **confidential** source, you may contact Dr. June Yasuhara in the Personal Counseling Center on the Chaminade campus. Phone | <u>808.735.4845</u> |

Scientific Method Definitions

The **METHODS OF SCIENCE** are only tools, tools that we use to obtain knowledge about phenomena.

The **SCIENTIFIC METHOD** is a set of assumptions and rules about collecting and evaluating data. The explicitly stated assumptions and rules enable a standard, systematic method of investigation that is designed to reduce bias as much as possible. Central to the scientific method is the collection of data, which allows investigators to put their ideas to an empirical test, outside of or apart from their personal biases. In essence, stripped of all its glamour, scientific inquiry is nothing more **THAN A WAY OF LIMITING FALSE CONCLUSIONS ABOUT NATURAL EVENTS.**

Knowledge of which the credibility of a profession is based must be objective and verifiable (testable) rather than subjective and untestable.

SCIENCE is a mode of controlled inquiry to develop an objective, effective, and credible way of knowing.

The assumptions one makes regarding the basic qualities of human nature (that is, cognitive, affective, behavioral, and physiological processes) affect how one conceptualizes human behavior.

The two basic functions of scientific approach are 1) advance knowledge, to make discoveries, and to learn facts in order to improve some aspect of the world, and 2) to establish relations among events, develop theories, and this helps professionals to make predictions of future events.

Research Design And Counseling Heppner, Kivlighan, and Wampold

A **THEORY** is a large body of interconnected propositions about how some portion of the world operates; a **HYPOTHESIS** is a smaller body of propositions. **HYPOTHESES** are smaller versions of theories. Some are derived or born from theories. Others begin as researchers' hunches and develop into theories.

The **PHILOSOPHY OF SCIENCE** decrees we can only falsify, not verify (prove), theories because we can never be sure that any given theory provides the best explanation for a set of observations.

Research Method In Social Relations Kidder

THEORIES are not themselves directly proved or disproved by research. Even **HYPOTHESES** cannot be proved or disproved directly. Rather, research may either support or fail to support a particular hypothesis derived from a theory.

Scientific research has four general goals: (1) to describe behavior, (2) to predict behavior, (3) to determine the causes of behavior, and (4) to understand or explain behavior.

Methods In Behavioral Research; Cozby

In order to verify the reliability and validity of scientific research it is important to replicate the results. It is the preponderance of evidence that establishes/supports the theory.

http://allpsych.com/researchmethods/replication.html

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Marianist Educational Values

Chaminade University is a Catholic, Marianist University. The five characteristics of a Marianist education are:

1. Educate for Formation in Faith

Catholic Universities affirm an intricate relationship between reason and faith. As important as discursive and logical formulations and critical thinking are, they are not able to capture all that can be and ought to be learned. Intellectual rigor coupled with respectful humility provides a more profound preparation for both career and life. Intellectual rigor characterizes the pursuit of all that can be learned. Respectful humility reminds people of faith that they need to learn from those who are of other faiths and cultures, as well as from those who may have no religious faith at all.

2. Provide an Excellent Education

In the Marianist approach to education, "excellence" includes the whole person, not just the technician or rhetorician. Marianist universities educate whole persons, developing their physical, psychological, intellectual, moral, spiritual and social qualities. Faculty and students attend to fundamental moral attitudes, develop their personal talents and acquire skills that will help them learn all their lives. The Marianist approach to education links theory and practice, liberal and professional education. Our age has been deeply shaped by science and technology. Most recently, information and educational technologies have changed the way faculty and students research and teach. At Marianist Universities, two goals are pursued simultaneously: an appropriate use of information technology for learning, and the enhancement of interaction between students and teachers. As Catholic, Marianist Universities seek to embrace diverse peoples and understand diverse cultures, convinced that ultimately, when such people come together, one of the highest purposes of education is realized: a human community that respects every individual within it.

3. Educate in Family Spirit

Known for their strong sense of community, Marianists have traditionally spoken of this sense as "family spirit." Marianist educational experience fosters the development of a community characterized by a sense of family spirit that accepts each person with loving respect, and draws everyone in the university into the challenge of community building. Family spirit also enables Marianist universities to challenge their students, faculty and staff to excellence and maturity, because the acceptance and love of a community gives its members the courage to risk failure and the joy of sharing success.

4. Educate for Service, Justice, and Peace

The Marianist approach to higher education is deeply committed to the common good. The intellectual life itself is undertaken as a form of service in the interest of justice and peace, and the university curriculum is designed to connect the classroom with the wider world. In addition, Marianist universities extend a special concern for the poor and marginalized and promote the dignity, rights and responsibilities of all people.

5. Educate for Adaptation to Change

In the midst of rapid social and technological change, Marianist universities readily adapt and change their methods and structures so that the wisdom of their educational philosophy and spirituality may be transmitted even more fully. "New times call for new methods," Father Chaminade often repeated. The Marianist university faces the future confidently, on the one hand knowing that it draws on a rich educational philosophy, and on the other fully aware for that philosophy to remain vibrant in changing times, adaptations need to be made.

Selected from *Characteristics of Marianist Universities: A Resource Paper*, Published in 1999 by Chaminade University of Honolulu, St. Mary's University and University of Dayton

Each of these characteristics is integrated, to varying degrees, in this course.

Tentative Course Schedule

Week/ Date	Торіс	In-Class Activity	Readings	Assessments Due
W1- 4/13/17	 Introductions, Syllabus review Prep, Overview of interview/counseling 	Class Community Agreement Discussion Early Self-Assessment		
W2- 4/20/17	processPsychoanalyticAdlerian (NeoPsychoanalytic)	Class Discussion of Readings	Corey Ch. 4, 5	Applications Paper 1 (Psychoanalytic Therapy)
W3- 4/27/17	ExistentialPerson-Centered	Class Discussion of Readings Role-play Counseling session	Corey Ch. 6, 7	Applications Paper 2 (Person-centered therapy)
W4- 5/4/17	Gestalt	Class Discussion of Readings	Corey Ch. 8	
W5- 5/11/17	BehavioralCognitive, CBT	Class Discussion of Readings Role-play Counseling session	Corey Ch. 9, 10	Applications Paper 3 (CBT)
W6- 5/18/17	Choice/Reality/Brief TherapyPostmodern approaches	Class Discussion of Readings	Corey Ch. 11, 13	
W7- 5/25/17	Family Systems Therapy	Class Discussion of Readings Role-play Counseling session	Corey Ch. 14	Applications Paper 4 (Family Systems Therapies)
W8- 6/1/17	Feminist Therapy	Class Discussion of Readings Role-play Counseling session	Corey Ch. 12	
W9- 6/8/17	Integrative perspective	Class Discussion of Readings	Corey Ch. 15	Final Exam
W10- 6/15/17	Final Case Study presentations due	Review of theories		Final Case Study Presentations

^{*}Additional readings will be provided by the instructor and posted on Canvas. **Syllabus is subject to change by instructor according to class needs.